



CHARTING THE COURSE OF BUSINESS

# COMPASS

THE STUART/MARTIN COUNTY CHAMBER OF COMMERCE

VOLUME 33 - ISSUE 5

[www.stuartmartinchamber.org](http://www.stuartmartinchamber.org)

March 1, 2010

**Upcoming Events:**

**Home & Garden Show  
Business After Hours  
Preview & Taste of the  
Treasure Coast**

Friday, March 5th  
5:30 - 7:30 PM

Martin County Fairgrounds

**Treasure Coast**

**Home & Garden Show**

Saturday, March 6th

9:00 AM - 4:00 PM

Sunday, March 7th

10:00 AM - 3:00 PM

Martin County Fairgrounds

**FREE ADMISSION & PARKING**

**Networking Breakfasts**

Tuesday, March 16th

7:45 AM

*Hosted & Sponsored by*

PNC Bank - East Ocean Branch

Tuesday, March 23rd

7:45 AM

*Hosted & Sponsored by*

Planet Ozone

**Luncheon**

Wednesday, March 17th

11:45 AM

*Sponsored by*

Fifth Third Processing Solutions

at Carrabba's Italian Grill

*Reservations are required*

**Young Professionals  
of Martin County**

Thursday, March 18th

5:00 - 7:00 PM

*Sponsored & Hosted by*

Florida Oceanographic Society



Bank managers Danielle Lupulio, Colleen Mark, Pete Lashenka, and Sue Zachman; Riverside National Bank, present Young Professionals of Martin County program sponsorship to Jayme Uteschill, Stuart/Martin County Chamber of Commerce at the YPMC Anniversary event at The Mansion at Tuckahoe. (Photo courtesy of Steven Martine Photography.)



Philip F. Reznik, John W. Chapman and Shaun Plymale; Chapman & Plymale, P.A., sponsored YPMC's evening event at The Mansion at Tuckahoe. (Photo courtesy of out2martincounty.com.)

**TREASURE COAST HOME & GARDEN SHOW**

The area's largest, most comprehensive showcase of local businesses.

- Pools, Patios, Screens and Fencing
- Home Furnishings, Kitchen, Bath & Closets
- Shop Crafters and Nurseries
- Giveaways, Prizes and More!

**Shop and Compare!  
Purchase & Plan!**

*Come visit Martin County Orchid Society's 31st Annual Show & Sale*

presented by **Advantage**

Stuart/Martin County Chamber of Commerce and Martin County Fair Association

**March 6-7, 2010**  
*Martin County Fairgrounds*

*Free Admission & Free Parking!*

**HOURS**  
Saturday, March 6, 9AM - 4PM  
Sunday, March 7, 10AM - 3PM

For more info:  
[stuartmartinchamber.org](http://stuartmartinchamber.org) or call 772-287-1088

**Shop Local...Shop With Chamber Members**

FOR INFORMATION ABOUT CHAMBER MEMBERS, READ E-COMPASS NEWS AT [WWW.STUARTMARTINCHAMBER.ORG](http://WWW.STUARTMARTINCHAMBER.ORG). FOR MEDIA RELEASE PLACEMENT IN E-COMPASS NEWS, EMAIL INFORMATION TO [SUEH@STUARTMARTINCHAMBER.ORG](mailto:SUEH@STUARTMARTINCHAMBER.ORG) FOR CHAMBER MEMBERSHIP INFORMATION, CALL 287-1088 ext 101

