



CHARTING THE COURSE OF BUSINESS

COMPASS

THE STUART/MARTIN COUNTY CHAMBER OF COMMERCE

VOLUME 33 - ISSUE 1

www.stuartmartinchamber.org

January 4, 2010

Upcoming Events:

Networking Breakfasts

Tuesday, January 12th
7:45 AM

Hosted & Sponsored by
Martin County High School
Academy of Marketing Mgmt.

Tuesday, January 19th
7:45 AM

Hosted & Sponsored by
New Vision Productions, Inc.

Luncheon

Wednesday, January 13th
11:45 AM

Sponsored by
Benefits Resource Group
at Bonefish Grill
Reservations are required

Business After Hours

Wednesday, January 20th
5:30 - 7:30 PM

Sponsored & Hosted by
Sandhill Cove
Palm City

Young Professionals of Martin County 2nd Anniversary Event

Thursday, January 28th
Hosted by

Mansion at Tuckahoe at
Indian Riverside Park
Jensen Beach

For more information visit
www.yPMC.org



Harmony Healing Arts November Breakfast sponsors with chamber board members. Back row (L-R) Jamie DeChambeau; James Stedham, Costco Wholesale Corp.; Bruce Hansbrough, D.C., DACBOH, Leo J. Hart, D.C., Randy Hansbrough, D.C., DACAN, FI-ACN and Patty Smail, Shelter Structures. Front row (L-R) Jody Bond, Just Gold Jewelers; Patty Wohlrab, CCPA and Susan Connor, R.N., ACSM Certified.



Thank you to The Grace Place for sponsoring December's Luncheon at Willoughby Golf Club. Photographed in front row (L-R) Debbi Doyle, Suzanne Adams, Karon Addison, Stephanie Johnston, Susana Angles, Marco Angles and Rick Addison. Back row (L-R) Ryan Richardson, Jonathan Hood, John Bartz, Rob Wright, Eric Addison and Wes Hurles.



November Networking Breakfast sponsors Jerry Cohen and Allen Robinson, Martin County Special Needs Training Inc.



Ginger Featherstone, Principal at Jensen Beach High School with December's Student of the Month Meera Nagarsheth and chamber's past Chairman Michael Houston, Houston Cuozzo Group.



Thank you to November's Ambassador of the Month, Christopher Jon Cooke, Ocean Blue Yacht Sales.

Shop Local...Shop With Chamber Members

FOR INFORMATION ABOUT CHAMBER MEMBERS, READ E-COMPASS NEWS AT WWW.STUARTMARTINCHAMBER.ORG. FOR MEDIA RELEASE PLACEMENT IN E-COMPASS NEWS, EMAIL INFORMATION TO SUEH@STUARTMARTINCHAMBER.ORG FOR CHAMBER MEMBERSHIP INFORMATION, CALL 287-1088 ext 101

