

Stuart/Martin County



CHAMBER of  
COMMERCE

**February 2012**

**CHAMBER EVENTS**

**Networking Breakfasts**

Tuesday, February 7th  
7:45 AM

*Hosted & Sponsored by*  
**Always Best Care Senior Service**  
9002 S.E. Bridge Rd.  
Hobe Sound

Tuesday, February 14th  
7:45 AM

*Hosted & Sponsored by*  
**Martin County High School  
Academy of Marketing Mgt.**  
2801 S. Kanner Hwy., Stuart

Tuesday, February 21st  
7:45 AM

*Hosted & Sponsored by*  
**AAA Auto Club South Travel**  
1610 S.E. Federal Hwy., Stuart

**Networking Luncheon**

Wednesday, February 8th  
11:45 AM

*Sponsored by*  
**Treasure Coast Urgent & Family Care**  
*Hosted by*  
**Bonefish Grill**  
2283 S.E. Federal Highway, Stuart  
*Reservations are required*

**Business After Hours**

Wednesday, February 15th  
5:30 - 7:30 PM

*Hosted & Sponsored by*  
**Tapas Latin Fusion**  
1628 SE Federal Hwy., Stuart

**Managing for Productivity Seminar**

Thursday, February 16th  
8:00 - 9:30 AM  
*at the Chamber Office*  
1650 S. Kanner Hwy, Stuart

**YPMC Quarterly Luncheon**

Thursday, February 23rd  
**Carson's Tavern**  
2883 S.E. Ocean Blvd., Stuart

**Council of Chambers Luncheon  
with Congressman Tom Rooney**

Friday, February 24th  
**Willoughby Golf Club**  
3001 SE Doubleton Dr., Stuart

# Stuart/Martin County Chamber of Commerce



Stuart/Martin County Chamber members learned about the Sailfish Splash Waterpark, opening this spring, from the park's mascot fish at the January Networking Luncheon, sponsored by Seacoast National Bank. Shown from left: Past Chairman Elliot Paul, Elliot Paul & Company; President/CEO Joe Catrambone; Allisson Kocijan and Pete Lashenka, Seacoast National Bank and Past Chairman Tony Barletta, Brightway Insurance/Barletta Agency.



Special thanks to Club Med Sandpiper for providing a beautiful setting for the January Business After Hours. Shown from left front are Scott Duncan, Christine and Cynthia of Club Med with Chamber Chairman Tom Voukoun, AECOM and President/CEO Joe Catrambone.

*Now Accepting Sponsors and Vendors for  
The Area's Largest Showcase*

## **2012 Home & Garden Show**

**March 2-4, 2012 • Martin County Fairgrounds**

For more information call 219-1719 or e-mail  
[HomeAndGardenShow@StuartMartinChamber.org](mailto:HomeAndGardenShow@StuartMartinChamber.org)

# Networking Breakfast

Tuesday  
February 7th  
7:45 AM

*Hosted & Sponsored by:*



**9002 S.E. Bridge Road  
Hobe Sound**

*Located approx. 1/4 mile east of U.S. 1  
on the S.W. corner of Lares Road.*

*Enjoy a complimentary  
continental breakfast,  
interesting conversation  
and the fellowship of  
chamber members.*

# Networking Luncheon

Wednesday,  
February 8th  
11:45 AM

*Hosted  
by:*



**2283 S.E. Federal Hwy., Stuart**

*Sponsored by:*



*Speaker:*

**Nancy Kline**

*Martin County School Superintendent*

**RESERVATIONS ARE NECESSARY  
TO ATTEND THIS FUNCTION**  
**Chamber Members \$20**  
**Prospective Members \$35 \* Non-Members \$50**  
Reserve on-line at  
[www.stuartmartinchamber.org](http://www.stuartmartinchamber.org) or  
Reserve by phone by noon on  
Tuesday, February 7th - 287-1088 (ext. 101)  
**NO SHOWS WILL BE BILLED**  
Cancellation Policy is 48 hour notice



# Networking Breakfast

Tuesday  
February 14th  
7:45 AM

*Hosted & Sponsored by:*

**Martin County High School  
Academy of  
Marketing & Management**



connect. create. compete.

**Breakfast provided by the  
MCHS Academy of Culinary Arts  
at Martin County High School  
2801 S. Kanner Highway  
Stuart**



# Business After Hours

Wednesday,  
February 15th  
5:30 - 7:30 PM

*Hosted  
by:*



**1628 S.E. Federal Hwy.  
Stuart**

*Located in Pineapple Plaza  
(west side of U.S. #1)  
between Stuart Grill & Ale and  
AAA Auto Club.*

**TICKETS**  
\$7.00 Advance at Chamber • \$10.00 at door  
Prospective Members \$20.00  
Non-Members \$40.00  
Ticket Price Includes 2 Drinks &  
Hors d'oeuvres  
Advance Tickets are available at the  
Chamber until 3PM on the day of event.

# Networking Breakfast

Tuesday  
February 21st  
7:45 AM

*Hosted & Sponsored by:*



**AAA Auto Club  
South Travel**

**1610 S.E. Federal Hwy.  
Stuart**

*Located in Pineapple Plaza  
(west side of U.S#1)  
next to Tapas Latin Fusion.*

*Enjoy a complimentary  
continental breakfast,  
interesting conversation  
and the fellowship of chamber  
members and their guests.*

The Stuart/Martin  
County Chamber  
*in partnership  
with the*



Indian River State College  
Business & Technology  
Incubator *and CCTI*

*presents*

## Managing for Productivity

Thursday  
February 16th  
8:00-9:30 AM

Many entrepreneurs are very skilled with their product or trade, but struggle when operating their own business. Learn some of the tools necessary to optimize the productivity of your business and thereby increase your bottom line.

Instructor **Gary Sullivan** has delivered hundreds of workshops on subjects such as customer service, interpersonal relations, human relations, effective communications skills, supervision/management skills and leadership. He brings over 30 years' experience to share with your organization.

**Chamber Conference Room  
1650 S. Kanner Hwy., Stuart**

**\$10.00 for chamber members.  
Please RSVP-seating is limited.  
[www.stuartmartinchamber.org](http://www.stuartmartinchamber.org)  
[info@stuartmartinchamber.org](mailto:info@stuartmartinchamber.org)  
287-1088, ext. 101**

# Y P M C

YOUNG PROFESSIONALS OF MARTIN COUNTY

## QUARTERLY LUNCHEON

# CARSONS

- TAVERN -

Thursday, Feb. 23rd • 11:45am-1:00pm

Sponsored  
by:



Members: \$15  
Non-members: \$20

Please RSVP to  
[www.stuartchamber.org](http://www.stuartchamber.org)

Includes lunch and beverage



## GALLING ALL YPS! VOLUNTEERS NEEDED!

Stuart Sailfish Regatta  
Saturday, April 14<sup>th</sup> & 15<sup>th</sup> • 10-5pm

Contact Jamie Rast @ (772) 497-6329  
to sign up for a shift or two!  
And bring a friend!

*Benefits the Children's Museum,  
US Sailing Center & the Maritime Museum*



RSVP online at

[www.stuartchamber.org](http://www.stuartchamber.org)

To join YPMC, visit us online at [www.YPMC.org](http://www.YPMC.org)!



# MARTIN COUNTY COUNCIL OF CHAMBERS

*PRESENTS*

## A SPECIAL NETWORKING LUNCHEON



*FEATURING GUEST SPEAKER*

**U.S. CONGRESSMAN  
TOM ROONEY**

*FRIDAY, FEBRUARY 24TH  
11:45 AM*

**Hosted  
by:**



**WILLOUGHBY**

3001 S.E. Doubleton Drive, Stuart

***\$25.00/person - Reservations Required***

### **RESERVATIONS ARE NECESSARY TO ATTEND THIS FUNCTION**

Reserve and pre-pay on-line at [www.stuartmartinchamber.org](http://www.stuartmartinchamber.org) or by phone at 287-1088 (ext. 101).

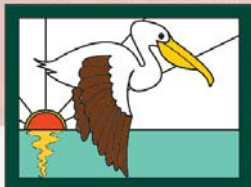
Reservation deadline is noon on Wed., February 22nd. NO SHOWS WILL BE BILLED - Cancellation Policy is 48 hours.

Stuart/Martin County



**CHAMBER of  
COMMERCE**

Hobe Sound  
Chamber of Commerce



Indiantown  
Western Martin County  
Chamber of Commerce



**Chamber of Commerce**



Jensen Beach  
Chamber of Commerce

Stuart/Martin County Chamber of Commerce Presents

# Home & Garden

MARCH 2-4 2012 SHOW

**Accepting Vendors for the Area's Largest Showcase**

**MARTIN COUNTY FAIRGROUNDS**

**FRI: MARCH 2 NOON - 5 P.M.**

**SAT & SUN: MARCH 3 & 4 9 A.M. - 4 P.M.**

Get community wide exposure

Great for business to business networking

Sponsorship opportunities available

## EXHIBITOR CONTRACT Space is Limited, Reserve Today!

**YES!** I would like to participate in the 2012 Home & Garden Show.

**Inside Space** (Members \$400, Non-members \$500)

**Outside Space** (Members & Non Members \$500)

**Your Space fee includes:**

- 10' x 10' space
- One covered & skirted table
- Two chairs
- Pipe and drape

COMPANY NAME:

CONTACT PERSON:

PHONE/DAY:

FAX:

E-MAIL:

WEBSITE:

MAILING ADDRESS:

CITY:

STATE:

ZIP:

**Do you need electricity?**

YES

NO

(If Yes, Note: limited access, must supply your own extension cords)

**Do you have "Special Event" Insurance?**

YES

NO

(If Yes, Chamber must receive "Certificate of Insurance" If No, please add \$25 to your fee)

**A \$150 deposit is required to hold your space. Full Payment is due by February 17, 2012.**

**I've Enclosed A Check** (Make Checks Payable To: **Stuart/Martin County Chamber of Commerce**)

**Charge My Card**  Visa  M/C  AmEx

CREDIT CARD#

EXP DATE

Amount of \$ \_\_\_\_\_

SIGNATURE

TODAY'S DATE

**Please Fax This Form to (772) 220-3437**

**Mail to: 1650 S.Kanner Hwy., Stuart, FL 34994**

**Any Questions or for More Information, Please Call Gina at (772) 219-1719**

Stuart/Martin County Chamber of Commerce Presents

# Home & Garden

MARCH 2-4 2012 SHOW

## SPONSORSHIP BENEFITS

### \$5,000 Sponsor

- Prominent sponsorship recognition in any radio, print media and other public relations efforts
- Prominent sponsorship placement on event banner
- Free eblast to over 2,000 chamber members
- Sponsorship of a chamber luncheon
- Business logo included on event program
- Receive thank you with business logo in Compass printed in Hometown News
- Receive thank you in chamber's monthly emailer, with business logo, also posted on-line
- Two preferred 10' x 10' spaces with 2 tables, 4 chairs, pipe and draping

### \$2,500 Sponsor

- Sponsorship recognition in any radio, print media and other public relations efforts
- Sponsorship placement on event banner
- Business logo included on event program
- Receive thank you with business logo in Compass printed in Hometown News
- Receive thank you in chamber's monthly emailer, with business logo, also posted on-line
- One preferred 10' x 10' space with 1 table, 2 chairs, pipe and draping

### \$1,000 Sponsor

- Sponsorship recognition in public relations efforts
- Business logo included on event program
- Receive thank you in Compass printed in Hometown News
- Receive thank you in chamber's monthly emailer, also posted on-line
- One 10' x 10' space with 1 table, 2 chairs, pipe and draping

### \$500 Sponsor

- Business logo included on event program
- Receive thank you in chamber's monthly emailer, also posted on-line
- One 10' x 10' space with 1 table, 2 chairs, pipe and draping

**Any Questions or for More Information,  
Please contact Gina at (772) 219-1719  
HomeAndGardenShow@StuartMartinChamber.org**

Also featuring fine art and the Martin County Orchid Society!



Stuart/Martin County Chamber of Commerce Presents

# Home & Garden

MARCH 2-4 2012 SHOW

**Accepting Vendors for the Area's Largest Showcase**

**MARTIN COUNTY FAIRGROUNDS**

**FRI: MARCH 2 NOON - 5 P.M.**

**SAT & SUN: MARCH 3 & 4 9 A.M. - 4 P.M.**

Get community wide exposure

Great for business to business networking

Sponsorship opportunities available

## SPONSOR CONTRACT

**YES!** I would like to participate in the 2012 Home & Garden Show sponsorship program.

**\$5,000 Sponsor**

**\$2,500 Sponsor**

**\$1,000 Sponsor**

**\$500 Sponsor**

**Sponsorship benefits are outlined on the next page.**

COMPANY NAME AS IT SHOULD APPEAR ON SIGNAGE:

CONTACT PERSON:

PHONE/DAY:

FAX:

E-MAIL:

WEBSITE:

MAILING ADDRESS:

CITY:

STATE:

ZIP:

**Email your high resolution logo to: [HomeAndGarden@StuartMartinChamber.org](mailto:HomeAndGarden@StuartMartinChamber.org)**

**I've Enclosed A Check** (Make Checks Payable To: **Stuart/Martin County Chamber of Commerce**)

**Charge My Card**  Visa  M/C  AmEx

CREDIT CARD#

EXP DATE

Amount of \$ \_\_\_\_\_

SIGNATURE

TODAY'S DATE

**Please Fax This Form to (772) 220-3437**

**Mail to: 1650 S.Kanner Hwy., Stuart, FL 34994**

**Any Questions or for More Information, Please Call Gina at (772) 219-1719**

# December New Members

## **Angelo's Wine Cellar**

Mr. Angelo Lombardi  
2471 S.E. Ocean Blvd.  
Stuart FL 34996  
(772) 220-4881  
[www.angeloswinecellar.com](http://www.angeloswinecellar.com)  
WINES/GIFT BASKETS

## **ANS Pressure Cleaning & Seal Coating**

Mr. Keith Lewis  
Stuart FL 34994  
(772) 285-5309  
PRESSURE CLEANING/  
SEAL COATING  
Sponsor: Michael Dadko

## **Bright Ideas LED**

Mr. Craig Fisher  
1650 N.W. Federal Highway  
Stuart FL 34994  
(772) 692-4415  
[www.brightideasled.net](http://www.brightideasled.net)  
LIGHTING/DESIGN/  
AUTOMATION/SERVICE  
Sponsor: Gary Tortora

## **Cafe' Margeaux**

Ms. Margot Graff  
333 S.E. Ocean Blvd.  
Stuart FL 34994  
(772) 221-9885  
RESTAURANTS

## **Capitol Lighting**

Ms. Susan Parrott  
2526 S.E. Federal Highway  
Stuart FL 34994  
(772) 286-8700  
[www.1800lighting.com](http://www.1800lighting.com)  
LIGHTING/DESIGN/  
AUTOMATION/SERVICE

## **Cultural Center**

Ms. Tina DeMetro  
5327 S.E. Graham Drive  
Stuart FL 34997  
(561) 222-5477  
[www.martinmcc.org](http://www.martinmcc.org)  
NON PROFIT/CULTURAL

## **Extra Service Inc.**

Mr. Myles Foley  
3115 N.E. Loquat Lane  
Jensen Beach FL 34957  
(772) 334-4511  
PAINTING/CLEANING

## **Ferreira Construction Company**

Ms. Casey Cass  
100 S.E. Salerno Road  
Stuart FL 34997  
(772) 286-5123  
[www.ferreiraconstruction.com](http://www.ferreiraconstruction.com)  
MARINE CONSTRUCTION

## **Fred Astaire Studio**

Mr. Steve Wilkie  
2151 S.E. Federal Highway  
Stuart FL 34994  
DANCE STUDIOS

## **Fresh Market**

Mr. Scott Nicholson  
2300 S.E. Ocean Blvd.  
Stuart FL 34996  
(772) 223-5240  
[www.thefreshmarket.com](http://www.thefreshmarket.com)  
GROCERY STORES

## **H & R Block/Jensen Beach**

Ms. Nicole Brosseau  
1074 Jensen Beach Blvd.  
Jensen Beach FL 34957  
(772) 334-8989  
[www.hrblock.com](http://www.hrblock.com)  
ACCOUNTANTS/  
TAX SERVICES

## **H & R Block/Palm City**

Mr. Jon Gray  
3123 S.W. Martin Downs  
Blvd.  
Palm City FL 34990  
(772) 283-6887  
[www.hrblock.com](http://www.hrblock.com)  
ACCOUNTANTS/  
TAX SERVICES

# December New Members

## **H & R Block/South Stuart**

Ms. Dianne Pickering  
5068 S.E. Federal Highway  
Stuart FL 34997  
(772) 283-0770  
www.hrblock.com  
ACCOUNTANTS/  
TAX SERVICES

## **H & R Block/Stuart**

Ms. Mary Anne Burley  
738 S. Federal Highway  
Stuart FL 34994  
(772) 287-8363  
www.hrblock.com  
ACCOUNTANTS/  
TAX SERVICES

## **Harmony Martin County**

Mr. Nader Salour  
8340 S.E. Fazio Drive  
Hobe Sound FL 33455  
(561) 768-9288  
www.harmonymartincounty.com  
DEVELOPMENTS/  
DEVELOPERS

## **LMH Strategic Solutions, LLC**

Ms. L. Michele Hoffman  
2740 S.W. Martin Downs  
Blvd., Suite 248  
Palm City FL 34990  
(772) 463-1678  
www.lmhstrategicsolutions.com  
CONSULTANTS

## **Lookin Good Hair Cutters**

6138 S. Federal Highway  
Stuart FL 34997  
(772) 872-6311  
BARBER SHOP  
Sponsor: Michael Carbanaro

## **Love Nails**

Mr. Toan Vo  
6122 S. Federal Highway  
Stuart FL 34997  
(772) 872-6172  
HAIR SALONS/NAILS/BEAU-  
TY SERVICES  
Sponsor: Michael Carbanaro

## **Marsh Beast Airboat Tours.com**

Mr. Kenny Elkins  
County Road 512  
Vero FL  
(772) 584-0089  
www.marshbeastairboattours.com  
AIR BOAT TOURS

## **North Stuart Physical Therapy & Rehabilitation**

Mr. W. Patrick Magee,  
M.S.,P.T.  
1607-A N.W. Federal Highway  
Stuart FL 34994  
(772) 692-6994  
PHYSICIANS/PHYSICAL &  
PAIN MEDICINE/  
REHABILITATION  
Sponsor: Gary Lesser

## **Reyes Auto Service**

Mr. Nelson Reyes  
2850 S.E. Market Place  
Stuart FL 34997  
(772) 287-7433  
AUTO REPAIR

## **Star Cleaners**

Mr. Mukund Patal  
6136 S. Federal Highway  
Stuart FL 34997  
(772) 287-0701  
DRY CLEANERS  
Sponsor: Michael Carbonaro

## **T.C. Seawinds Funeral Home & Crematory**

Mr. James W. Young  
950 S.E. Monterey Road  
Stuart FL 34994  
(772) 287-1985  
www.treasurecoastseawinds.com  
FUNERAL/CREMATION  
SERVICES

## **WIN Treasure Coast Home Inspection**

Mr. Gary Mulka  
8519 S.W. Cruden Bay Court  
Stuart FL 34997  
(772) 600-5927  
www.wini.com  
HOME & CONDO  
INSPECTORS

# December Renewals

## **TWENTY FIVE YEARS OR MORE**

Armellini Express Lines, Inc.  
Aycock Funeral Homes and Crematory  
Council on Aging of Martin County  
McCarthy, Summers, Bobko, Wood,  
Norman, Bass & Taylor, P.A.  
Proctor, Crook, Crowder & Fogal, CPAs  
Roegiers Goldin Chappel Nall &  
Associates CPA  
SVI Systems, Inc.

## **TWENTY - TWENTY FOUR YEARS**

Children's Home Society of FL, Treasure  
Coast Division  
Coldwell Banker Real Estate & Mortgage  
Cuozzo Design Group  
Dan G. Jacobson, M.D., PA.  
Highway Tire & Auto  
Lyric Theatre  
Sandhill Cove Retirement Living  
TD Bank/Stuart

## **FIFTEEN - NINETEEN YEARS**

Aqua Services Water Conditioning &  
Pump Repair, Inc.  
House of Hope  
Kramer, Sopko & Levenstein, P.A.  
The Place at Stuart  
SLC Commercial

## **TEN - FOURTEEN YEARS**

Dicker, Krivok & Stoloff, P.A.  
Gulfstream Business Bank  
Two Blondes And A Mop

## **FIVE - NINE YEARS**

Capps Roofing, Inc.  
Guy, Yudin & Foster, LLP  
Harmony Healing Arts Center  
Milton Engineering Consultants, P.A.  
Port St. Lucie RV Resort  
Pure graphics - GEIGER

## **ONE - FOUR YEARS**

Anthony's Coal Fired Pizza  
BankUnited/Stuart  
Comerica Bank  
Crown Car Care  
CyberKnife Center of South Florida  
Fifth Third Processing Solutions  
JB's A/C & Electrical, Inc.  
Jennings & Valancy, P.A.  
Landscape Products of Stuart, LLC  
Lifestyle Realty Group/Norman Page Group  
Mega Nursing Services  
Robert M. Wroblewski Tax Prep & Planning  
Seabranck Management  
Soundwave Audio  
Suburban Chevrolet  
Treasure Coast Surgical Specialists

***Thank You for Your Renewal  
And Continued Support!***



# LEADERship Martin County



Class "Catch 22" after a day of challenges both mentally and physically on the C.O.P.E. Course at the Tanah Keeta Scout Reservation.



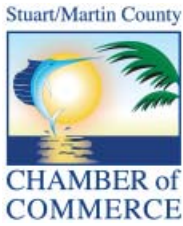
Gina Golino shows the physical challenge of crossing the giant web.



Mom and alumni C.O.P.E. coordinators Sue Hedgepeth, Ed Bee and Lisa Teetor sharing the class experiences with each other as the sun sets.



Class 22 learning to make the right moves to stay on boards.



## How to Market your Business on the Stuart/Martin County Chamber of Commerce Website

***www.stuartmartinchamber.org...***

....every day someone new visits our website seeking local information.....where to stay, where to eat, places to visit, fishing charters, financial institutions, real estate, chamber information.....you think of a service and they are looking.

**The chamber website receives an average of 30,000 page views and 6,000 new visitors per month!**

### **WILL YOUR BUSINESS BE FOUND??**

Only Stuart/Martin County Chamber of Commerce members can take advantage of this affordable marketing sponsorship opportunity.

Two graphic ad sizes are available and images must be JPEG or GIF, with animation permitted and design service available.

**Side Bar  
Navigation Ad:**

150 X 150 pixels

**Section Banner Ad:**

600 x 90 pixels



**There are several sponsorship opportunities on [www.stuartmartinchamber.org](http://www.stuartmartinchamber.org)!**

- \* *Section Banner ad - \$1,000 per ad per year.*
- \* *Side Bar Navigation ad - \$450 per ad per year.*
- \* *Home Page Sponsorship - \$2,500 per year.*
- \* *Link to your existing website - \$180 per year + \$25 set up.*

Space is Limited - Call Now to Reserve Your Page Location  
Sue Hedgepeth, Marketing Consultant, 772-287-1088, Ext. 104  
Mobile: 772-201-1210 [sueh@stuartmartinchamber.org](mailto:sueh@stuartmartinchamber.org)

Stuart/Martin County



CHAMBER of  
COMMERCE

# Stuart/Martin County Chamber of Commerce

## February 2012

- Please Post For Employees -

1650 S. Kanner Highway, Stuart, FL 34994

287-1088 \* Fax 220-3437 [www.stuartmartinchamber.org](http://www.stuartmartinchamber.org)



Florida Association of Chamber Professionals  
CERTIFIED CHAMBER OF COMMERCE

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Now Accepting Vendors for the Area's Largest Showcase <b>2012 Home &amp; Garden Show</b> March 2-4, 2012 • Martin County Fairgrounds For more information call 219-1719 or e-mail <a href="mailto:HomeAndGardenShow@StuartMartinChamber.org">HomeAndGardenShow@StuartMartinChamber.org</a>			1	2 <b>Ribbon Cutting</b> 5:00 PM <b>Treasure Coast Funeral Home &amp; Crematory</b> <i>950 SE Monterey Rd.</i>	3 <b>Toastmasters Meeting</b> 8:00 AM Chamber	4
5	6	7 <b>Youth LEADERShip Planning</b> 7:30 AM Chamber  <b>Chamber Breakfast</b> 7:45 AM <b>Always Best Care Senior Service</b> <i>9002 SE Bridge Rd. Hobe Sound</i>	8 <b>Chamber Luncheon</b> 11:45 AM  <b>Bonefish Grill</b> <i>2283 S.E. Federal Hwy., Stuart</i>  Sponsored by <b>Treasure Coast Urgent &amp; Family Care</b>	9 <b>LEADERShip Planning</b> 7:30 AM Chamber  <b>Ribbon Cutting Noon</b> <b>Cafe' Margeaux</b> <i>333 SE Ocean Blvd., Stuart</i>	10 <b>Toastmasters Meeting</b> 8:00 AM Chamber	11
12  Lincoln's Birthday	13 <b>Young Professionals of Martin Co. Committee</b> Noon Chamber	14 <b>Chamber Breakfast</b> 7:45 AM <b>MCHS Academy of Marketing Management</b> <i>2801 S. Kanner Hwy., Stuart</i>   Happy Valentine's Day!	15 <b>Board Meeting</b> 7:30 AM Chamber  <b>Business After Hours</b> 5:30-7:30 PM <b>Tapas Latin Fusion</b> <i>1628 SE Federal Hwy., Stuart</i>	16 <b>Managing for Productivity Seminar</b> 8:00 AM Chamber <i>Presented by IRSC</i>  <b>Ribbon Cutting</b> 5:00 PM <b>The Lily</b> <i>121 SW Flagler Ave., Stuart</i>	17 <b>Toastmasters Meeting</b> 8:00 AM Chamber	18
19	20  President's Day  <b>Chamber closed</b>	21 <b>Chamber Breakfast</b> 7:45 AM <b>AAA Auto Club South Travel</b> <i>1610 SE Federal Hwy., Stuart</i>	22  Washington's Birthday  <b>Ash Wednesday</b>	23 <b>YPMC Quarterly Luncheon</b> 11:45 AM <b>Carson's Tavern</b> <i>2883 SE Ocean Blvd., Stuart</i>	24 <b>Council of Chambers Luncheon with Cong. Tom Rooney</b> 11:45 AM <b>Willoughby</b> <i>3001 S.E. Doubleton Dr., Stuart</i>	25
26	27 <b>Ambassador Committee</b> Noon Chamber  <b>Lent Begins</b>	28	29 <b>Transportation &amp; Local Govt. Committee</b> Noon Chamber			