



*28th Year*

# LEADERship

## MARTIN COUNTY

### **BASIC SELECTION CRITERIA FOR LEADERship APPLICATION**

The most important factor in the selection process is identifying those individuals most likely to utilize their leadership for the long-term benefit of our community.

**Basic criteria for achieving this selection are:**

1. A very sincere, demonstrated commitment, motivation and interest to serve in the community.
2. Interest in seeking key volunteer, public office, board duties, or commission leadership roles.
3. Potential or existing opportunities for advancement to top leadership positions within their own organization, which in turn may play a significant role in the community.
4. By submitting this application, I agree to commit the necessary time and effort to complete the program by attending all the dates listed below, as well as group and homework assignments.

**INSTRUCTIONS (Important - read prior to completing the application)**

- Must complete everything on application in space provided - NO attachments will be considered.
- All applications are subject to confidential evaluation.
- Only 30 participants will be accepted from the applications.
- If you are not selected to participate in this LEADERship Martin County series, you are invited to resubmit an application at a future date.
- Applications must be received by June 16, 2017. Selected applicants will be notified by August 7th.

**TUITION**

The cost of the LEADERship Martin County Program is \$995.00 per participant if you or your employer are a member of the Stuart/Martin County Chamber of Commerce, the program sponsor, non-members tuition is \$1,600.00. This is payable by August 18, 2017. This covers the cost of meals, transportation, retreat and graduation during the ten-month program session. The tuition may be tax deductible as a business expense; consult your tax advisor.

**ATTENDANCE REQUIREMENT**

To successfully complete the LEADERship Martin County Program, a participant must attend the opening retreat (Friday evening, August 25th and all day Saturday, August 26th), as well as the all day sessions (Thursday - 7:30am to 5pm) and graduation night May 3rd, 2018, see scheduled program dates:

September 7, 2017	October 5, 2017	November 2, 2017
December 7, 2017	January 4, 2018	February 1, 2018
March 1, 2018	April 5, 2018	May 3, 2018

**SPONSORED BY**

**Stuart/Martin County Chamber of Commerce**  
1650 South Kanner Highway \* Stuart, FL 34994-7199

**DEADLINE FOR APPLYING IS JUNE 16, 2017**



# LEADERship Martin County Application

**NAME:**

	Dr/Mr/Mrs/Ms	LAST	FIRST	For Name Tag

Age	Male	Female	Years in MC	CELL PHONE	

Home Address	STREET	CITY	ZIP	HOME PHONE

**Business / Organization --**

Bus. Address	STREET	CITY	ZIP	BUSINESS PHONE

Mailing Add.	If Different - P.O. Box or Street, City & Zip	E-MAIL	

**Are you or your employer a member of the Stuart/Martin County Chamber of Commerce?**

**EDUCATION** (highest level of education):

SCHOOL NAME	CITY	CITY	YEARS	DEGREE	MAJOR

**SPECIAL HONORS OR AWARDS:**

No. 1
No. 2
No. 3

**EMPLOYMENT** (Account for most recent including military active duty):

	Date Began	
Present Employer		

	Since (date)	
Present Title or Responsibility		

**Previous Employment** (list most recent first)

<u>EMPLOYER</u>	<u>TITLE OR RESPONSIBILITY</u>	<u>FROM</u>	<u>TO</u>

**What do you consider your highest responsibility, skill or career achievement?**



## LEADERship Martin County Application

### ORGANIZATIONS AND ACTIVITIES

Please list, in orders of importance to you, up to five community, civic, professional, business, religious, social, athletic and other organizations of which you participate or are active in.

ORGANIZATION	APPROXIMATE DATES	POSITION	JOB RELATED (Yes/No)

**What have you accomplished in these activities that you think is important?**

**Have you been active in community, civic, professional & other activities as you would like?**

**What have been the major barriers to your becoming more involved?**

**What has changed to allow you to participate?**

**GENERAL: What do you hope to gain from your LEADERship Martin County experience?**

**In your judgement, state what are the 3 most pressing problems facing Martin County today and why?**

Problem 1



# LEADERship Martin County Application

Problem 2

Problem 3

**Why should you be selected for this program and what do you plan to do with your LEADERship experience?**

**REFERENCES (Personal or Business)**

Name / Title --

Business Address

Phone Number

Name / Title --

Business Address

Phone Number

**NOTE -PLEASE READ THE FOLLOWING BEFORE SIGNING**

My signature below confirms my ability to attend, on ALL dates specified on the front sheet of this application. I fully understand attendance is REQUIRED at all seminars, only personal emergencies and religious holidays will be excused. I will also participate in any homework and task force assignments.

**Opening Retreat (SIMSOC) and Graduation require mandatory attendance.**

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APPLICANT'S SIGNATURE

PRINT SIGNATURE

DATE

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EMPLOYER'S SIGNATURE

PRINT SIGNATURE

DATE

**Deadline is June 16, 2017**

Return application to: Cindy LaConte, LEADERship Program Director

**LEADERship Martin County**

**Stuart/Martin County Chamber of Commerce**

1650 South Kanner Highway \* Stuart, FL 34994-7199 \* (772) 287-1088 \* FAX (772) 220-3437